

**LOGAN TOWNSHIP MUNICIPAL UTILITIES AUTHORITY
PUBLIC BOARD MEETING
Tuesday July 28, 2015 7:00 PM**

In accordance with the requirements of the Open Public Meetings Act, notice of all regularly scheduled meeting dates and place of meetings from **February 1, 2015 to January 31, 2016** were published in the Gloucester County Times and Courier Post and submitted to the Logan Township Clerk for posting in the Municipal Building.

Call to Order:

Pledge of Allegiance/Moment of Silence:

Roll Call:

Regular Order of Business:

Approval of Minutes: June 23, 2015 Regular Meeting

Payment of Bills Totaling: Current Bill List: \$ 275,403.10

Engineer's Report:

Solicitor's Report:

Res #38-15: Transfer of eight (8) uncap units from Rayken to JPO Lexington building 7

Res #39-15: Transfer of eight (8) uncap units from Rayken to JPO Lexington building 20

Res #40-15: Increasing the bid threshold to \$40,000

Res #41-15: Transfer of (42) uncap units from Auburn Rd. Assoc. to the Raab Family Partnership

Executive Director's Report:

Business Manager's Report:

Superintendent's Report:

Committee Reports:

Correspondence:

Old Business:

New Business:

Public Session:

Adjournment: